Proposal for a Devanagari Script Root Zone Label Generation Rule-Set (LGR)

*LGR Version:* 3.0

*Date:*2019-04-22

*Document version:* 6.5

*Authors:* Neo-Brahmi Generation Panel [NBGP]

# General Information/ Overview/ Abstract

This document lays down the Label Generation Rule Set for the Devanagari script. Three main components of the Devanagari Script LGR i.e. Code point repertoire, Variants and Whole Label Evaluation Rules have been described in detail here.

All these components have been incorporated in a machine-readable format in the accompanying XML file named "proposal-devanagari-lgr-22apr19-en.xml".

In addition, a document named “devanagari-test-labels-22apr19-en.txt” has been provided. It contains a list of valid and invalid labels as per the Whole Label Evaluation laid down in Section 7 of this document. The labels have been tagged as valid and invalid under the specific rules[[1]](#footnote-1). In addition, the file also lists the set of labels which can produce variants as laid down in Section 6 of this document.

# Script for which the LGR is proposed

ISO 15924 Code: Deva

ISO 15924 Key N°: 315

ISO 15924 English Name: Devanagari (Nagari)

Latin transliteration of native script name: dévanâgarî

Native name of the script: देवनागरी

Maximal Starting Repertoire [MSR] version: 4

# Background on Script and Principal Languages Using It

The script called Nagari or Devanagari is written from left to right. Historically it derives from the Brahmi alphabet of the Ashokan inscriptions. Devanagari is currently used for 11 out of 22 scheduled languages of India (Boro/Bodo, Dogri, Hindi, Kashmiri, Konkani, Maithili, Marathi, Nepali, Sanskrit, Santali and Sindhi) and around 45 other languages especially the related Indo-Aryan languages: Bagheli, Bhili, Bhojpuri, Himachali dialects, Magahi, Newar and Rajasthani and its dialects: Marwari, Mewati, Shekhawati, Bagri, Dhundhari, Harauti and Wagdi. Closely associated with Sanskrit and Prakrit, it is an alternative script for Kashmiri (by Hindu speakers), Sindhi and Santali. It is growing popular in use by speakers of tribal languages of Arunachal Pradesh, Bihar, Chattisgarh, Jharkhand, Madhya Pradesh and Andaman & Nicobar Islands. The script is also used in Fiji to represent Fiji Hindi. Hindi is also a language of communication in Mauritius, Malaysia, England, Canada, South Africa, Indonesia as well as emigrant communities around the world. The script is also used in Nepal for writing the Nepali language. Nepali is the official language of Nepal as well as one language of the state of Sikkim in India. It is spoken by over 30 million people.

Devanagari is used by over 120 languages in India, Bangladesh, Nepal and in Southeast Asia.

## The Evolution of the Script

It is well known that Devanagari has evolved from the parent script Brahmi, with its earliest historical form known as Aśokan Brahmi, traced to the 4th century BC. Brahmi was deciphered by Sir James Prinsep in 1837. The study of Brahmi and its development has shown that it has given rise to most of the scripts in India as well as in other countries viz. Sri Lanka, Myanmar, Cambodia, Thailand, Laos, and the region of Tibet to name a few.

The evolution of Brahmi into present-day Devanagari involved intermediate forms, common to other scripts such as Gupta, and its two generates – Siddaṃ and Śāradā in the north and Grantha and Kadamba in the South. Devanagari can be said to have developed from the Kutila script, a descendant of the Gupta script, in turn a descendent of Brahmi. The word "kutila", meaning ‘crooked’, was used as a descriptive term to characterize the curving shapes of the script, compared to the straight lines of Brahmi. This inheritance is the reason why some of the characters across the scripts that will be considered under the Neo-Brahmi GP look similar to each other despite belonging to totally different code blocks of the Unicode Standard.

A look at the development of Devanagari from Brahmi gives an insight into how the Indic scripts have come to be diversified: the handiwork of engravers and writers who used different types of strokes led to different regional styles. The development of the script is outlined below. Figure 1: Pictorial depiction of evolution of Devanagari illustrates the stages in the evolution of the script[[2]](#footnote-2).

|  |  |
| --- | --- |
| **Period** | **Description** |
| 300 BCE | Mauryan: Early Brahmi form in the Asokan edicts. Some scholars believe that Brahmi itself evolved from "Kharoshthi" a script written right to left. |
| 200 CE | Kushan/Satavahana Dynasties. |
| 400 CE | Gupta Dynasty |
| 600 CE | Yasodharman |
| 800 CE | Origins of the present day Nagari Script. Vardhana dynasty in the North and Pallava period in the South. |
| 900 CE | The period of the Chalukyas and Rashtrakutas |
| 1100 CE | Continuation of the Chalukya Rule |
| 1300 CE | Yadavas in the north and Kakatiyas in the south. |
| 1500 CE | The Vijayanagar empire. |

Table 1: Evolution of Devanagari



Figure 1: Pictorial depiction of evolution of Devanagari

## Languages considered

Devanagari is used by over 120 languages which makes it one of the most used scripts in the world. Languages using Devanagari as their primary script belong to varying geo-political scenarios as given below:

* designated as official (scheduled) languages of some countries
* used by communities living in urban areas
* used by communities living in rural yet accessible areas
* used by communities living in far-flung areas which are not easily connected either by roads or by communication mechanisms.

Information about official (scheduled) languages of countries is easily available. Information about languages used by communities living in urban areas is also easily obtainable. There was some effort needed to cover the languages which are spoken by communities living in rural yet accessible areas. However, it was quite difficult to cover the rest of the languages being spoken by the communities living in remote tribal areas, which are generally not connected by road or by communication means. Defining the scope of language coverage was hence essential to limit the scope of the work to be undertaken for the analysis of the Devanagari LGR.

NBGP decided to employ “Expanded Graded Intergenerational Disruption Scale” [EGIDS], which is designed to measure the status of the languages of the world in terms of endangerment or development. The EGIDS consists of 13 levels with each higher number on the scale representing a greater level of disruption to the intergenerational transmission of the language. NBGP decided to accommodate all the languages belonging to EGIDS Scale 1 to 4 for its analysis which represents languages in one form or the other are still in usage. Following are the descriptions[[3]](#footnote-3) of those scales.

| **Scale** | **Label** | **Description** |
| --- | --- | --- |
| 1 | National | The language is widely used between nations in trade, knowledge exchange, and international policy. |
| 2 | Provincial | The language is used in education, work, mass media, and government at the national level. |
| 3 | Wider Communication | The language is used in education, work, mass media, and government within major administrative subdivisions of a nation. |
| 4 | Educational | The language is in vigorous use, with standardization and literature being sustained through a widespread system of institutionally supported education. |

Languages belonging to Level 5 and higher are not in widespread usage.

Below is the tabular representation of the languages that have been considered for the Devanagari LGR.

|  |  |  |  |
| --- | --- | --- | --- |
| **EGIDS Scale 1** | **EGIDS Scale 2** | **EGIDS Scale 3** | **EGIDS Scale 4** |
| HindiNepali | KonkaniMaithiliMarathiSindhi | BhatriHalbiKinnauriKuknaPanchparganiaSadriWagdi | Bhojpuri |
| Chhattisgarhi |
| Dogri |
| Kashmiri |
| Limbu |
| Magahi |
| Sanskrit |
| Santali |
| Tamang, Eastern |
| Avadhi |
| Newar |
| Saraiki[[4]](#footnote-4) |

Table 2: Languages considered under Devanagari LGR

Despite being classified under EGIDS Scale 5, the Boro language is also considered under the Devanagari LGR as it is one of the scheduled languages of India and is widely spoken.

Apart from the above-mentioned languages, Braj, Dhundari, Mundari, and Kharia have also been considered for the analysis as the community using them was accessible and they provided their inputs.

### Case of Sanskrit

Sanskrit is generally perceived as an archaic language used only in ancient religious texts. However, it is worth noting that there is a quite vibrant and active user community of Sanskrit in India which practices Sanskrit on day to day basis. Sanskrit is still taught in schools under various State and Central educational boards. There is increasing use of Sanskrit on social media as well. The same is reflected in EGIDS scale where Sanskrit is categorized in Scale 4 indicating status of the language as “Educational”.

## The structure of written Devanagari

Devanagari is an alphasyllabary and the heart of the writing system is the *akshar*. It is this unit, which is instinctively recognized by users of the script. To understand the notion of akshar, a brief overview of the writing system is provided in this section and the akshar itself will be treated in depth in Section ‎5.4.

The writing system of Devanagari could be summed up as composed of the following:

### The Consonants

Devanagari consonants have an implicit schwa[[5]](#footnote-5) /ə/ vowel included in them. As per traditional classification, they are categorized according to their phonetic properties (especially in terms of place plus manner of articulation). There are 5 Varga groups (classes) and one non-Varga group. Each Varga, which corresponds to Stops, contains five consonants classified as per their properties. The first four consonants are classified on the basis of voicing and aspiration and the last is the corresponding nasal.

|  |  |  |  |
| --- | --- | --- | --- |
| **Varga** | **Unvoiced** | **Voiced** | **Nasal** |
|  | -Asp | +Asp | -Asp | +Asp |  |
| **Velar** | कU+0915 | खU+0916 | गU+0917 | घU+0918 | ङU+0919 |
| **Palatal** | चU+091A | छU+091B | जU+091C | झU+091D | ञU+091E |
| **Retroflex** | टU+091F | ठU+0920 | डU+0921 | ढU+0922 | णU+0923 |
| **Dental** | तU+0924 | थU+0925 | दU+0926 | धU+0927 | नU+0928 |
| **Bi-labial** | पU+092A | फU+092B | बU+092C | भU+092D | मU+092E |

Table 3: Varga classification of consonants

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Non-Varga** | यU+092F | रU+0930 | लU+0932 | ळU+0933 | वU+0935 | शU+0936 | षU+0937 | सU+0938 | हU+0939 |

Table 4: Non-Varga consonants

### The Implicit Vowel Killer: Halant[[6]](#footnote-6)

All consonants contain an implicit vowel (schwa). A special sign is needed to denote that this implicit vowel is stripped off. This is known as the Halant"्" (U+094D). The Halant thus joins two consonants and creates conjuncts, which can be generally from 2 to 4 consonant combinations. In rare cases, it can join up to 5 consonants. However, the notion of maximum number of consonants joining to form one akshar is empirical. It is just an observation drawn from the words that have been observed to date. Given the confluence of languages happening in the Internet age, the possibility that one may want a generic Top Level Domain [gTLD] which may have more than the observed maximum cannot be ruled out. Hence, in the LGR work, this limit will not be enforced[[7]](#footnote-7).

### Vowels

Separate symbols exist for all Vowels, which are pronounced independently either at the beginning or after a vowel sound. To indicate a Vowel sound other than the implicit one, a Vowel sign (Matra) is attached to the consonant. Since the consonant has a built-in schwa, there are equivalent Matras for all vowels excepting the अ.

The correlation is shown as follows:

|  |  |
| --- | --- |
| **Vowel** | **Corresponding****vowel sign****(Matra)** |
| अU+0905 |  |
| आU+0906 | ाU+093E |
| इU+0907 | िU+093F |
| ईU+0908 | ीU+0940 |
| उU+0909 | ुU+0941 |
| ऊU+090A | ूU+0942 |
| ऋU+090B | ृU+0943 |
| एU+090F | ेU+0947 |
| ऐU+0910 | ैU+0948 |
| ओU+0913 | ोU+094B |
| औU+0914 | ौU+094C |
| ॳU+0973 | ऺU+093A |
| ॴU+0974 | ऻU+093B |
| ऎ/ऄU+090E/ U+0904 | ॆU+0946 |
| ऒU+0912 | ॊU+094A |
| ऍ/ॲU+090D/ U+0972 | ॅU+0945 |
| ॠU+0960 | ॄU+0944 |
| ऑU+0911 | ॉU+0949 |
| ॵU+0975 | ॏU+094F |
| ॶU+0976 | ॖU+0956 |
| ॷU+0977 | ॗU+0957 |

Table 5: Vowels with corresponding Matras

Marathi uses ॲ (U+0972) instead of ऍ (U+090D).

### The Anusvara (ं - U+0902)

The Anusvara represents a homorganic nasal. It replaces a conjunct group of a Nasal Consonant + Halant + Consonant belonging to that particular varga. Before a non-varga consonant the Anusvara represents a nasal sound. Modern Hindi, Marathi and Konkani languages prefer the Anusvara to the corresponding Half-nasal[[8]](#footnote-8):

|  |  |
| --- | --- |
| सन्त vs. संत /sənt/saint | चम्पा vs. चंपा /tʃəmpa/ A flower: belonging to the genus Plumeria family |
| U+0938 U+0928 U+094D U+0924 vs. U+0938 U+0902 U+0924 | U+091A U+092E U+094D U+092A U+093E vs. U+091A U+0902 U+092A U+093E |

### Nasalization: Candrabindu (ँ - U+0901)

Candrabindu denotes nasalization of the preceding vowel as in आँख/ãkh/eye (U+0906 U+0901 U+0916). Present-day Hindi users tend to replace the Candrabindu by the Anusvara.

### Nukta (़ - U+093C)[[9]](#footnote-9)

The Nukta sign is placed below a certain number of consonants to represent sounds found only in words borrowed from Perso-Arabic. It is pre-dominantly used in this manner in Bodo, Hindi, Kashmiri, Maithili, Santali, Sindhi and Tamang. It can be adjoined to "क"(U+0915), "ख"(U+0916), "ग"(U+0917),"ज"(U+091C) and "फ"(U+092B) to show that words having these consonants with a nukta are to be pronounced in the Perso-Arabic style, e.g.:

फ़िरोज़ /firoz/ (U+092B U+093C U+093F U+0930 U+094B U+091C U+093C)

It is also placed under "ड" (U+0921) and "ढ" (U+0922) to indicate flapped sounds, e.g.:

बढ़ /bədh/(U+092C U+0922 U+093C)

Web Publication "DEVANĀGARĪ ALPHABET AND ITS ROMANIZATION" [109] by the Central Hindi Directorate, Ministry of HRD, Government of India, clearly states such a use of Nukta in Hindi.

In Bodo the Nukta is adjoined to "ड"(U+0921) [110]. In Maithili it is adjoined to “क” (U+0915), “ज” (U+091C), "ड" (U+0921) and "ढ" (U+0922) [111]. In Sindhi, it is adjoined to "ख" (U+0916), "ग" (U+0917), "ज" (U+091C),"फ" (U+092B), "ड" (U+0921) and "ढ" (U+0922) [104].

In Kashmiri, it can also be adjoined to "च" (U+091A), "छ" (U+091B) and "ज" (U+091C) [108] to indicate the laterally released affricates.

च़ाय /čāy/tea (U+091A U+093C U+093E U+092F)

छ़ल /čhal/wash-Imperative (U+091B U+093C U+0932)

पॊज़ /póz/fact (U+092A U+094A U+091C U+093C)

Normally a Nukta is appended to a Consonant. However, the Santali language uses Nukta in a unique way. The Nukta is adjoined to following vowels and vowel signs:

1. आ (U+0906)
2. ओ (U+0913)
3. ा (U+093E)
4. ो (U+094B)

### Visarga (ः - U+0903) and Avagraha (ऽ - U+093D)

The Visarga is frequently used in Sanskrit and represents a sound very close to /h/, for example: दुःख /duhkh/ sorrow, unhappiness (U+0926 U+0941 U+0903 U+0916).

The Avagraha"ऽ" (U+093D) creates an extra stress on the preceding vowel and is used in Sanskrit texts. It is rarely used in other languages using Devanagari. In case of LGR, the Avagraha is not part of the repertoire as it is barred in the Maximal Starting Repertoire.

### Zero Width Non-joiner (U+200C) and Zero Width Joiner (U+200D)

The Zero Width Non-joiner (ZWNJ) is an invisible character used in certain cases (after Halant) where default conjunct formation is to be explicitly restricted and the Halant joining the two consonants participating in the conjunct formation needs to be explicitly shown. For example, the conjunct क्ष /ksha/ which gets formed by क /ka/ + ् (halant) + ष /sha/ gets rendered as क्‌ष – when formed by क /ka/ + ् (halant) + Zero Width Non-joiner + ष /sha/. In certain cases, for certain communities, this visual rendition creates a difference in the manner in which those combinations are pronounced.

The Zero Width Joiner (ZWJ) is another invisible character which is used in certain cases (mostly after Halant) in which a particular conjunct combination gets rendered such that constituting consonant shapes may not be directly visible in the conjunct shape. For example, the conjunct क्ष /ksha/ which gets formed by क /ka/ + ् (halant) + ष /sha/ does not show half form of ka joining with sha. However, using ZWJ, the constituting consonant’s shapes are preserved in the visual depiction: क्‍ष – formed by क /ka/ + ् (halant) + Zero Width Joiner + ष /sha/.

Earlier the ZWJ was recommended by the Unicode Consortium to be used to generate certain special conjuncts like Eyelash Ra (more details in Section 5.2).. However, with the new recommendations in place, this usage of ZWJ is now not encouraged.

# Overall Development Process and Methodology

Under the Neo-Brahmi Generation Panel, there are many different scripts belonging to separate Unicode blocks. Each of these scripts has been assigned a separate LGR; however, the Neo-Brahmi GP ensured that the fundamental philosophy behind building those LGRs are all in sync with all other Brahmi derived scripts. This is the Devanagari LGR, which caters to multiple languages written using Devanagari, mostly belonging to EGIDS scale 1 to 4.

## Guiding Principles

The NBGP adopts following broad principles for selection of code-points in the code-point repertoire across the board for all the scripts within its ambit.

### Inclusion principles

####  Modern usage

Every character proposed should be in the everyday usage of a particular linguistic community. Characters which have been encoded in the Unicode for transcription purposes only or for archival purposes will not be considered for inclusion in the code-point repertoire.

#### Unambiguous use

Every character proposed should have unambiguous understanding among the linguistic community about its usage in the language.

### Exclusion principles

The main exclusion principle is that of External Limits on Scope. These comprise protocols or standards that are pre-requisites to the Label Generation Rulesets. All further principles are in fact subsumed under these limitations but have been spelt out separately for the sake of clarity.

#### External Limits on Scope

The code point repertoire for root zone being a very special case, up the ladder in the protocol hierarchies, the canvas of available characters for selection as a part of the Root Zone code point repertoire is already constrained by various protocol layers beneath it. The following three main protocols/standards act as successive filters:

*i. The Unicode Standard*

Out of all the characters that are needed by the given script, if the character in question is not encoded in Unicode, it cannot be incorporated in the code point repertoire. Such cases are quite rare, given the elaborate and exhaustive character inclusion efforts made by the Unicode consortium.

*ii. IDNA Protocol*

Unicode being the character-encoding standard for providing the maximum possible representation of a given script/language, it has encoded as far as possible all the possible characters needed by the script. However, the domain name being a specialized case, it is governed by an additional protocol known as IDNA (Internationalized Domain Names in Applications). The IDNA protocol excludes some characters out of Unicode repertoire from being part of the domain names.

For Example, Devanagari Letter Qa "क़" (U+0958) is not allowed to be a part of domain name. Its decomposed form, i.e. Devanagari Letter Ka followed by Devanagari Sign Nukta "क" (U+0915) +"़" (U+093C) can be used instead.

IDNA also imposes restrictions on invisible characters Zero Width Non-Joiner (U+200C) and Zero Width Joiner (U+200D) in the form of CONTEXTJ rules. These are required in certain cases where a typical visual shape of an akshar is desired.

In domain names, due to absence of space “ ” or tab “-”, there will be cases where inability to use ZWNJ can pose some issues where two words need to be joined together where previous word needs to end in an Explicit Halant and the next word begins with a consonant. In that case, a conjunct will be formed between last consonant of the first word and the first consonant of the second word. This visual display may not be desired. For example, if two words देश् (/deš/ nation) and विदेश (/videš/ foreign land) are juxtaposed to each other, the resultant word i.e. “देश्विदेश”[[10]](#footnote-10) is not the appropriate way of rendering it. Appropriate rendering of the same would be “देश्‌विदेश” which can be achieved by adding a ZWNJ in between the two words.

As the ZWNJ is not part of the MSR, it is not permissible to make such combinations. If and when the ZWNJ is permitted by the MSR, the then NBGP may consider adding it to the Devanagari repertoire if necessary.

However, there may not be much of an impact of exclusion of the ZWJ from MSR as there are better alternatives already available for depicting the cases for which ZWJ was earlier used. Some specific shapes[[11]](#footnote-11) may not be able to be made, however there will not be any impact on the phonetic level.

*iii. Maximal Starting Repertoire*

The root zone LGR being a repertoire of the characters which are going to be used for creation of the root zone TLDs, which in turn are an even more specialized case of domain names, the Root Zone LGR Procedure introduces additional exclusions on IDNA allowed set of characters. For example, the Devanagari Sign Avagraha "ऽ" (U+093D), even if allowed by IDNA protocol, is not permitted in the root zone repertoire as per the [MSR].

To sum up, the restrictions start off with admitting only such characters as are part of the code-block of the given script/language. This is further narrowed down by the IDNA Protocol and finally an additional filter in the form of Maximal Starting Repertoire restricts the character set associated with the given language even more.

#### No Punctuation Marks

The TLDs being identifiers, punctuation markers present in Brahmi based languages such as Danda "।" (U+0964) and double Danda "॥" (U+0965) will not be included.

#### No Symbols and Abbreviations

Abbreviations, weights and measures and other such iconic characters like Isshar"৺" (U+09FA), Abbreviation sign "॰" (U+0970), etc. will not be included.

#### No Rare and Obsolete Characters

There are characters which have been added to Unicode to accommodate rare forms especially like DEVANAGARI LETTER VOCALIC RR "ॠ" (U+0960) and DEVANAGARI LETTER VOCALIC LL "ॡ" (U+0961) as well as their Matra forms "ॄ" (U+0944) and "ॣ" (U+0963). No such characters will be included. This is in compliance with the Conservatism principle as laid down in the Root Zone LGR Procedure.

#### No Stress Markers of Classical Sanskrit and Vedic

Stress markers for classical Sanskrit e.g. DEVANAGARI STRESS SIGN UDATTA "॑" (U+0951) and DEVANAGARI STRESS SIGN ANUDATTA "॒"(U+0952) will not be included. This is also in compliance with the Letter principle as laid down in the Root Zone LGR procedure.

## Methodology to incorporate the feedback received through Public Comment process:

The Devanagari script LGR proposal was published for public comment to allow those who had not participated in the NBGP to make their views known. The Devanagari LGR received various comments during the public comments process. Most of the comments received were of the editorial nature. Some comments demanded the attention to the normative section of the document. The NBGP at-large and the Devanagari team in specific, went through the comments in detail and decided for each of the individual comments received if it needed a change in the overall LGR recommendation.

Wherever the Devanagari team decided that a change was necessary, the change was made. Rests of the comments were addressed by a detailed explanation about why the said change is not necessary. An elaborate document with all such explanations was shared with the NBGP at-large. On overall agreement of the entire NBGP, the Devanagari LGR was finalized. The analysis of public comments can be accessed online given at [114].

# Repertoire

Section ‎5.1 provides the section of the [MSR] applicable to the Devanagari script on which the Devanagari code point repertoire is based. Section ‎5.2 details the code point repertoire that the Neo-Brahmi Generation Panel [NBGP] proposes to be included in the Devanagari LGR.

## Devanagari section of Maximal Starting Repertoire [MSR] Version 4

|  |  |
| --- | --- |
| Figure 2:Devanagari Code Page from [MSR] | **Color convention[[12]](#footnote-12):**All characters that are included in the [MSR] - Yellow backgroundPVALID in IDNA2008 but excluded from the MSR for various reasons - Pinkish backgroundNot PVALID in IDNA2008 - White background |

## Code Point Repertoire

For each of the code points, language references have been given in the last column titled "Reference". For the entire coverage of Devanagari code points, references of Hindi, Marathi, Sanskrit, Sindhi and Kashmiri have been given. Though only five representative languages have been chosen for referencing, they together cover all the code points required for all the languages that NBGP has considered as given in Section ‎3.2.

| **Sr. No.** | **Unicode Code Point** | **Glyph** | **Character Name** | **Category** | **Example languages using the code point (Not exhaustive list)** | **Language with lowest EGIDS scale using the code point**  | **Reference** |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 1. | 0901 | ँ | DEVANAGARI SIGN CANDRABINDU | Candrabindu | Bodo, Hindi, Kashmiri, Konkani, Maithili, Marathi, Nepali, Santali and Sanskrit | 1 Hindi, Nepali | [0], [101], [102], [103], [105], [108], [110], [111], [112], [113] |
| 2. | 0902 | ं | DEVANAGARI SIGN ANUSVARA | Anusvara (Bindu) | Most of the languages given in section ‎3.2 | 1 Hindi, Nepali | [0], [101], [102], [103], [113] |
| 3. | 0903 | ः | DEVANAGARI SIGN VISARGA | Visarga | Most of the languages given in section ‎3.2 | 1 Hindi, Nepali | [0], [101], [102], [103], [113] |
| 4. | 0905 | अ | DEVANAGARI LETTER A | Vowel | Most of the languages given in section ‎3.2 | 1 Hindi, Nepali | [0], [101], [102], [103], [104], [113] |
| 5. | 0906 | आ | DEVANAGARI LETTER AA | Vowel | Most of the languages given in section ‎3.2 | 1 Hindi, Nepali | [0], [101], [102], [103], [104] , [113] |
| 6. | 0907 | इ | DEVANAGARI LETTER I | Vowel | Most of the languages given in section ‎3.2 | 1 Hindi, Nepali | [0], [101], [102], [103], [104], [113] |
| 7. | 0908 | ई | DEVANAGARI LETTER II | Vowel | Most of the languages given in section ‎3.2 | 1 Hindi, Nepali | [0], [101], [102], [103], [104], [113] |
| 8. | 0909 | उ | DEVANAGARI LETTER U | Vowel | Most of the languages given in section ‎3.2 | 1 Hindi, Nepali | [0], [101], [102], [103], [104], [113] |
| 9. | 090A | ऊ | DEVANAGARI LETTER UU | Vowel | Most of the languages given in section ‎3.2 | 1 Hindi, Nepali | [0], [101], [102], [103], [104] , [113] |
| 10. | 090B | ऋ | DEVANAGARI LETTER VOCALIC R | Vowel | Hindi, Marathi, Sanskrit | 1 Hindi | [0], [101], [102], [103] |
| 11. | 090D | ऍ | DEVANAGARI LETTER CANDRA E | Vowel | Hindi | 1 Hindi | [0], [101] |
| 12. | 090E | ऎ | DEVANAGARI LETTER SHORT E | Vowel | Kashmiri | 4 Kashmiri | [0], [105], [108] |
| 13. | 090F | ए | DEVANAGARI LETTER E | Vowel | Most of the languages given in section ‎3.2 | 1 Hindi, Nepali | [0], [101], [102], [103], [104], [105], [108] , [113] |
| 14. | 0910 | ऐ | DEVANAGARI LETTER AI | Vowel | Most of the languages given in section ‎3.2 | 1 Hindi, Nepali | [0], [101], [102], [103], [104], [105], [108] , [113] |
| 15. | 0911 | ऑ | DEVANAGARI LETTER CANDRA O | Vowel | Hindi, Konkani, Marathi, Kashmiri | 1 Hindi | [0], [100], [101], [102], [108], [112] |
| 16. | 0912 | ऒ | DEVANAGARI LETTER SHORT O | Vowel | Kashmiri | 4 Kashmiri | [0], [105], [108] |
| 17. | 0913 | ओ | DEVANAGARI LETTER O | Vowel | Most of the languages given in section ‎3.2 | 1 Hindi, Nepali | [0], [101], [102], [103], [104], [105], [108] , [113] |
| 18. | 0914 | औ | DEVANAGARI LETTER AU | Vowel | Most of the languages given in section ‎3.2 | 1 Hindi, Nepali | [0], [101], [102], [103], [104], [105], [108] , [113] |
| 19. | 0915 | क | DEVANAGARI LETTER KA | Consonant | Most of the languages given in section ‎3.2 | 1 Hindi, Nepali | [0], [101], [102], [103], [104], [105], [108] , [113] |
| 20. | 0916 | ख | DEVANAGARI LETTER KHA | Consonant | Most of the languages given in section ‎3.2 | 1 Hindi, Nepali | [0], [101], [102], [103], [104], [105], [108] , [113] |
| 21. | 0917 | ग | DEVANAGARI LETTER GA | Consonant | Most of the languages given in section ‎3.2 | 1 Hindi, Nepali | [0], [101], [102], [103], [104], [105], [108] , [113] |
| 22. | 0918 | घ | DEVANAGARI LETTER GHA | Consonant | Most of the languages given in section ‎3.2 | 1 Hindi, Nepali | [0], [101], [102], [103], [104] , [113] |
| 23. | 0919 | ङ | DEVANAGARI LETTER NGA | Consonant | Most of the languages given in section ‎3.2 | 1 Hindi, Nepali | [0], [101], [102], [103] , [113] |
| 24. | 091A | च | DEVANAGARI LETTER CA | Consonant | Most of the languages given in section ‎3.2 | 1 Hindi, Nepali | [0], [101], [102], [103], [104], [105], [108] , [113] |
| 25. | 091B | छ | DEVANAGARI LETTER CHA | Consonant | Most of the languages given in section ‎3.2 | 1 Hindi, Nepali | [0], [101], [102], [103], [104], [105], [108] , [113] |
| 26. | 091C | ज | DEVANAGARI LETTER JA | Consonant | Most of the languages given in section ‎3.2 | 1 Hindi, Nepali | [0], [101], [102], [103], [104], [105], [108] , [113] |
| 27. | 091D | झ | DEVANAGARI LETTER JHA | Consonant | Most of the languages given in section ‎3.2 | 1 Hindi, Nepali | [0], [101], [102], [103], [104] , [113] |
| 28. | 091E | ञ | DEVANAGARI LETTER NYA | Consonant | Most of the languages given in section ‎3.2 | 1 Hindi, Nepali | [0], [101], [102], [103] , [113] |
| 29. | 091F | ट | DEVANAGARI LETTER TTA | Consonant | Most of the languages given in section ‎3.2 | 1 Hindi, Nepali | [0], [101], [102], [103], [104], [105], [108] , [113] |
| 30. | 0920 | ठ | DEVANAGARI LETTER TTHA | Consonant | Most of the languages given in section ‎3.2 | 1 Hindi, Nepali | [0], [101], [102], [103], [104], [105], [108] , [113] |
| 31. | 0921 | ड | DEVANAGARI LETTER DDA | Consonant | Most of the languages given in section ‎3.2 | 1 Hindi, Nepali | [0], [101], [102], [103], [104], [105], [108] , [113] |
| 32. | 0922 | ढ | DEVANAGARI LETTER DDHA | Consonant | Most of the languages given in section ‎3.2 | 1 Hindi, Nepali | [0], [101], [102], [103], [104] , [113] |
| 33. | 0923 | ण | DEVANAGARI LETTER NNA | Consonant | Most of the languages given in section ‎3.2 | 1 Hindi, Nepali | [0], [101], [102], [103], [104] , [113] |
| 34. | 0924 | त | DEVANAGARI LETTER TA | Consonant | Most of the languages given in section ‎3.2 | 1 Hindi, Nepali | [0], [101], [102], [103], [104], [105], [108] , [113] |
| 35. | 0925 | थ | DEVANAGARI LETTER THA | Consonant | Most of the languages given in section ‎3.2 | 1 Hindi, Nepali | [0], [101], [102], [103], [104], [105], [108] , [113] |
| 36. | 0926 | द | DEVANAGARI LETTER DA | Consonant | Most of the languages given in section ‎3.2 | 1 Hindi, Nepali | [0], [101], [102], [103], [104], [105], [108] , [113] |
| 37. | 0927 | ध | DEVANAGARI LETTER DHA | Consonant | Most of the languages given in section ‎3.2 | 1 Hindi, Nepali | [0], [101], [102], [103], [104], [105], [108] , [113] |
| 38. | 0928 | न | DEVANAGARI LETTER NA | Consonant | Most of the languages given in section ‎3.2 | 1 Hindi, Nepali | [0], [101], [102], [103], [104], [105], [108] , [113] |
| 39. | 092A | प | DEVANAGARI LETTER PA | Consonant | Most of the languages given in section ‎3.2 | 1 Hindi, Nepali | [0], [101], [102], [103], [104], [105], [108] , [113] |
| 40. | 092B | फ | DEVANAGARI LETTER PHA | Consonant | Most of the languages given in section ‎3.2 | 1 Hindi, Nepali | [0], [101], [102], [103], [104], [105], [108] , [113] |
| 41. | 092C | ब | DEVANAGARI LETTER BA | Consonant | Most of the languages given in section ‎3.2 | 1 Hindi, Nepali | [0], [101], [102], [103], [104], [105], [108] , [113] |
| 42. | 092D | भ | DEVANAGARI LETTER BHA | Consonant | Most of the languages given in section ‎3.2 | 1 Hindi, Nepali | [0], [101], [102], [103], [104], [105], [108] , [113] |
| 43. | 092E | म | DEVANAGARI LETTER MA | Consonant | Most of the languages given in section ‎3.2 | 1 Hindi, Nepali | [0], [101], [102], [103], [104], [105], [108] , [113] |
| 44. | 092F | य | DEVANAGARI LETTER YA | Consonant | Most of the languages given in section ‎3.2 | 1 Hindi, Nepali | [0], [101], [102], [103], [104], [105], [108] , [113] |
| 45. | 0930 | र | DEVANAGARI LETTER RA | Consonant | Most of the languages given in section ‎3.2 | 1 Hindi, Nepali | [0], [101], [102], [103], [104], [105], [108] , [113] |
| 46. | 0932 | ल | DEVANAGARI LETTER LA | Consonant | Most of the languages given in section ‎3.2 | 1 Hindi, Nepali | [0], [101], [102], [103], [104], [105], [108] , [113] |
| 47. | 0933 | ळ | DEVANAGARI LETTER LLA | Consonant | Bodo, Konkani, Marathi, Nepali, Sanskrit | 1 Nepali | [0], [102], [103], [110], [112], [113] |
| 48. | 0935 | व | DEVANAGARI LETTER VA | Consonant | Most of the languages given in section ‎3.2 | 1 Hindi, Nepali | [0], [101], [102], [103], [104], [105], [108] , [113] |
| 49. | 0936 | श | DEVANAGARI LETTER SHA | Consonant | Most of the languages given in section ‎3.2 | 1 Hindi, Nepali | [0], [101], [102], [103], [104], [105], [108] , [113] |
| 50. | 0937 | ष | DEVANAGARI LETTER SSA | Consonant | Most of the languages given in section ‎3.2 | 1 Hindi, Nepali | [0], [101], [102], [103], [104] , [113] |
| 51. | 0938 | स | DEVANAGARI LETTER SA | Consonant | Most of the languages given in section ‎3.2 | 1 Hindi, Nepali | [0], [101], [102], [103], [104], [105], [108] , [113] |
| 52. | 0939 | ह | DEVANAGARI LETTER HA | Consonant | Most of the languages given in section ‎3.2 | 1 Hindi, Nepali | [0], [101], [102], [103], [104], [105], [108] , [113] |
| 53. | 093A | ऺ | DEVANAGARI VOWEL SIGN OE | Matra | Kashmiri | 4 Kashmiri | [11], [105], [108] |
| 54. | 093B | ऻ | DEVANAGARI VOWEL SIGN OOE | Matra | Kashmiri | 4 Kashmiri | [11], [105], [108] |
| 55. | 093C | ़ | DEVANAGARI SIGN NUKTA | Nukta | Bodo, Hindi, Kashmiri, Maithili, Santali, Sindhi | 1 Hindi | [0], [101], [105], [108], [110], [109], [111] |
| 56. | 093E | ा | DEVANAGARI VOWEL SIGN AA | Matra | Most of the languages given in section ‎3.2 | 1 Hindi, Nepali | [0], [101], [102], [103] , [113] |
| 57. | 093F | ि | DEVANAGARI VOWEL SIGN I | Matra | Most of the languages given in section ‎3.2 | 1 Hindi, Nepali | [0], [101], [102], [103] , [113] |
| 58. | 0940 | ी | DEVANAGARI VOWEL SIGN II | Matra | Most of the languages given in section ‎3.2 | 1 Hindi, Nepali | [0], [101], [102], [103] , [113] |
| 59. | 0941 | ु | DEVANAGARI VOWEL SIGN U | Matra | Most of the languages given in section ‎3.2 | 1 Hindi, Nepali | [0], [101], [102], [103] , [113] |
| 60. | 0942 | ू | DEVANAGARI VOWEL SIGN UU | Matra | Most of the languages given in section ‎3.2 | 1 Hindi, Nepali | [0], [101], [102], [103] , [113] |
| 61 | 0943 | ृ | DEVANAGARI VOWEL SIGN VOCALIC R | Matra | Hindi, Marathi, Sanskrit | 1 Hindi | [0], [101], [102], [103] |
| 62. | 0945 | ॅ | DEVANAGARI VOWEL SIGN CANDRA E = candra | Matra | Hindi, Konkani, Marathi, Sanskrit, Kashmiri | 1 Hindi | [0], [100], [101], [108] |
| 63. | 0946 | ॆ | DEVANAGARI VOWEL SIGN SHORT E | Matra | Kashmiri | 4 Kashmiri | [0], [105], [108] |
| 64. | 0947 | े | DEVANAGARI VOWEL SIGN E | Matra | Most of the languages given in section ‎3.2 | 1 Hindi, Nepali | [0], [101], [102], [103], [105], [108] , [113] |
| 65. | 0948 | ै | DEVANAGARI VOWEL SIGN AI | Matra | Most of the languages given in section ‎3.2 | 1 Hindi, Nepali | [0], [101], [102], [103] , [113] |
| 66. | 0949 | ॉ | DEVANAGARI VOWEL SIGN CANDRA O | Matra | Hindi, Konkani, Marathi, Kashmiri | 1 Hindi | [0], [100], [108] |
| 67. | 094A | ॊ | DEVANAGARI VOWEL SIGN SHORT O | Matra | Kashmiri | 4 Kashmiri | [0], [105], [108] |
| 68. | 094B | ो | DEVANAGARI VOWEL SIGN O | Matra | Most of the languages given in section ‎3.2 | 1 Hindi, Nepali | [0], [101], [102], [103], [105], [108] , [113] |
| 69. | 094C | ौ | DEVANAGARI VOWEL SIGN AU | Matra | Most of the languages given in section ‎3.2 | 1 Hindi, Nepali | [0], [101], [102], [103], [105], [108] , [113] |
| 70. | 094D | ् | DEVANAGARI SIGN VIRAMA | Halant / Virama | Most of the languages given in section ‎3.2 | 1 Hindi, Nepali | [0], [101], [102], [103], [105], [108] , [113] |
| 71. | 094F | ॏ | DEVANAGARI VOWEL SIGN AW | Matra | Kashmiri | 4 Kashmiri | [0], [105], [108] |
| 72. | 0956 | ॖ | DEVANAGARI VOWEL SIGN UE | Matra | Kashmiri | 4 Kashmiri | [11], [105], [108] |
| 73. | 0957 | ॗ | DEVANAGARI VOWEL SIGN UUE | Matra | Kashmiri | 4 Kashmiri | [11], [105], [108] |
| 74. | 0972 | ॲ | DEVANAGARI LETTER CANDRA A | Vowel | Konkani, Marathi, Kashmiri | 2 Konkani, Marathi | [9], [100], [102], [108], [112] |
| 75. | 0973 | ॳ | DEVANAGARI LETTER OE | Vowel | Kashmiri | 4 Kashmiri | [11], [105], [108] |
| 76. | 0974 | ॴ | DEVANAGARI LETTER OOE | Vowel | Kashmiri | 4 Kashmiri | [11], [105], [108] |
| 77. | 0975 | ॵ | DEVANAGARI LETTER AW | Vowel | Kashmiri | 4 Kashmiri | [11], [105], [108] |
| 78. | 0976 | ॶ | DEVANAGARI LETTER UE | Vowel | Kashmiri | 4 Kashmiri | [11], [105], [108] |
| 79. | 0977 | ॷ | DEVANAGARI LETTER UUE | Vowel | Kashmiri | 4 Kashmiri | [11], [105], [108] |
| 80. | 097B | ॻ | DEVANAGARI LETTER GGA | Consonant | Sindhi | 2 Sindhi | [8], [104] |
| 81. | 097C | ॼ | DEVANAGARI LETTER JJA | Consonant | Sindhi | 2 Sindhi | [8], [104] |
| 82. | 097E | ॾ | DEVANAGARI LETTER DDDA | Consonant | Sindhi | 2 Sindhi | [8], [104] |
| 83. | 097F | ॿ | DEVANAGARI LETTER BBA | Consonant | Sindhi | 2 Sindhi | [8], [104] |

Table 6: Code point repertoire

Apart from the above individual code-points, the Neo-Brahmi Generation Panel also proposes some specific sequences which enable conditional inclusion of the "DEVANAGARI LETTER RRA" in the repertoire for enabling inclusion of “Eyelash Reph”[[13]](#footnote-13) construct.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Unicode Code Points** | **Sequence** | **Character Names** | **Example languages using the code-point (Not exhaustive list)** | **Reference** |
| 1. | 0931094D092F | ऱ्य | DEVANAGARI LETTER RRADEVANAGARI SIGN VIRAMADEVANAGARI LETTER YA | Konkani, Marathi, Nepali | [106], [107] |
| 2. | 0931094D0939 | ऱ्ह | DEVANAGARI LETTER RRADEVANAGARI SIGN VIRAMADEVANAGARI LETTER HA | Konkani, Marathi, Nepali | [106], [107] |

Table 7: Sequences

## Code points not included

The following code points have not been included in the repertoire.

| **Sr. No.** | **Unicode Code Point** | **Glyph** | **Character Name** | **Reason for exclusion** |
| --- | --- | --- | --- | --- |
| 1. | U+0904 | ऄ | DEVANAGARI LETTER SHORT A | Usage unknown. Not required explicitly by any language. |
| 2. | U+090C | ऌ | DEVANAGARI LETTER VOCALIC L | Not in modern usage. Excluded as per conservatism principle. |
| 3. | U+0929 | ऩ | DEVANAGARI LETTER NNNA | Not required in any spoken language. Required only for transcribing Dravidian alveolar n. |
| 4. | U+0934 | ऴ | DEVANAGARI LETTER LLLA | Not required in any spoken language. Required only for transcribing Dravidian l. |
| 5. | U+0944 | ॄ | DEVANAGARI VOWEL SIGN VOCALIC RR | Not in modern usage. Excluded as per conservatism principle. |
| 6. | U+0979 | ॹ | DEVANAGARI LETTER ZHA | Not required in any spoken language. Required only in transliteration of Avestan. |
| 7. | U+097A | ॺ | DEVANAGARI LETTER HEAVY YA | Usage unknown. Not required explicitly by any language. |

## Structural Formation of Devanagari:

All the languages written in Brahmi derived scripts follow a particular way of formation of their words, known as *akshar*. In the next section there are detailed akshar formation rules as applicable to representation of the Hindi language when written in the Devanagari Script. These rules need slight additions for different languages written in Devanagari in terms of:

 - Character addition/deletion (e.g. Nukta [U+093C] character is applicable for Hindi but not Marathi)

 - Presence or absence of a particular rule (e.g. Eyelash Reph construct is required in Marathi, Konkani and Nepali but not in Hindi).

It is worth noting that the rules required for accommodation of additional languages in the Devanagari ruleset apart from those required for Hindi are never in conflict with one another.

In Section ‎7, the Whole Label Evaluation (WLE) rules are given which cover all the languages under the purview of the NBGP for the Devanagari script.

## Akshar formation rules for Hindi

This section details the akshar formation rules as applicable to Hindi. The first section lists the categories of the characters in the form of variables. In the rules, instead of their descriptive names, the variable names are used. The second section lists four operators along with their functions which are assumed while specifying the rules. The following two sections describe the two major categories of the akshar formations first of which begins with the vowels and the second one with the consonants. These rules are based on an Indian Standard (IS 13194:1991) popularly known as "Indian Script Code for Information Interchange" [ISCII].

### Variables involved

Dash → Hyphen -

Digit → Indo-Arabic digits [0-9]

C → Consonant

M → Matra

V → Vowel

B → Anusvara (Bindu)

D → Candrabindu

X → Visarga

H → Halant / Virama

N → Nukta

### Operators used:

|  |  |
| --- | --- |
| **Symbol** | **Function** |
| | | Alternative |
| [ ] | Optional |
| \* | Variable Repetition |
| ( ) | Sequence Group |

Table 8: Symbol functions

In what follows, the Vowel Sequence and the Consonant Sequence pertinent to Devanagari, when used to write Hindi, are given.

### The Vowel Sequence

A vowel sequence begins with a vowel. It may be optionally followed by an Anusvara (B), Candrabindu (D) or a Visarga (X). The number of B, D or X which can follow a V in Devanagari are restricted to one.

The possibility of a Visarga following a Candrabindu or Anusvara is ruled out, since it is used only in Vedic and in Bengali script.

The vowel sequence in Hindi is therefore V [B |D | X]

Examples:

|  |  |  |  |
| --- | --- | --- | --- |
| **Sequence Description** | **Sequence** | **Example** | **Constituting characters** |
| Vowel | V | अ /a/U+0905 |  |
| Vowel + Anusvara | V[B] | अं /aṁ/U+0905 U+0902 | अ ंU+0905 U+0902 |
| Vowel + Candrabindu | V[D] | अँ /aṃ/U+0905 U+0901 | अ ँU+0905 U+0901 |
| Vowel + Visarga | V[X] | अः /aḥ/U+0905 U+0903 | अ ःU+0905 U+0903 |

Table 9

### Consonant Sequence

A consonant sequence begins with a consonant. It may be optionally followed by a Nukta (N), Matra (M), Anusvara (B), Candrabindu (D), Visarga (X) or a Halant (H). The number of instances of these characters occurring after a consonant is restricted to one. There is a possibility of further extension of the Consonant sequence after the N, M and H. Each of these has been discussed in the following sections:

1. A single consonant (C)

(The consonant shall be treated as coterminous with the Consonant along with the Nukta sign wherever such a case is pertinent.)

Examples:

|  |  |  |  |
| --- | --- | --- | --- |
| **Sequence Description** | **Sequence** | **Example** | **Constituting characters** |
| Consonant | C | क /ka/U+0915 | <single character> |
| Consonant + Nukta | C[N] | क़ /ḳa/ | क ़U+0915 U+093C |

Table 10

2. A consonant optionally followed by dependent vowel sign/Matra [M] or Anusvara [D] Candrabindu [B] or Visarga[X] or Halant [H]

 C [M|B|D|X|H]

Examples:

|  |  |  |  |
| --- | --- | --- | --- |
| **Sequence Description** | **Sequence** | **Example** | **Constituting characters** |
| Consonant + Matra | C[M] | कि /ki/ | क िU+0915 U+093F |
| Consonant + Anusvara | C[B] | कं /kaṁ/ | क ंU+0915 U+0902 |
| Consonant + Candrabindu | C[D] | कँ /kaṃ/ | क ँU+0915 U+0901 |
| Consonant + Visarga | C[X] | कः /kaḥ/ | क ःU+0915 U+0903 |
| Consonant + Halant | C[H] | क् /k/(Pure Consonant) | क ्U+0915 U+094D |

Table 11

2. A. A CM sequence can be optionally followed by D, B or X

 (CM)[D|B|X]

Example:

|  |  |  |  |
| --- | --- | --- | --- |
| **Sequence Description** | **Sequence** | **Example** | **Constituting characters** |
| Consonant + Matra + Anusvara | CM[B] | कीं /kīṁ/ | क ी ंU+0915 U+0940 U+0902 |
| Consonant + Matra + Candrabindu | CM[D] | काँ /kāṃ/ | क ा ँU+0915 U+093E U+0901 |
| Consonant + Matra + Visarga | CM[X] | कीः /kīḥ/ | क ी ःU+0915 U+0940 U+0903 |

Table 12

3. A sequence of consonants (up to 4) joined by Halant[[14]](#footnote-14) \*3(CH)C

Example:

|  |  |  |  |
| --- | --- | --- | --- |
| **Sequence Description** | **Sequence** | **Example** | **Constituting characters** |
| Consonant + Halant + Consonant + Halant + Consonant + Halant + Consonant  | CHCHCHC | न्क्र्य /nkrya/ | न्क्र्यU+0928 U+094D U+0915 U+094D U+0930 U+094D U+092F |

Table 13

However, in the WLE rules proposed in Section ‎7 do not impose any restriction on the number of consonants that can be joined by a Halant.

**Subsets:**

3.A. The combination may be followed by M, B, D or X

Example:

|  |  |  |  |
| --- | --- | --- | --- |
| **Sequence Description** | **Sequence** | **Example** | **Constituting characters** |
| Consonant + Halant + Consonant + Matra | CHC[M] | क्की /kkī/ | क्कीU+0915 U+094D U+0915 U+0940 |
| Consonant + Halant + Consonant + Anusvara | CHC[B] | क्कं /kkaṁ/ | क्कंU+0915 U+094D U+0915 U+0902 |
| Consonant + Halant + Consonant + Candrabindu | CHC[D] | क्कँ /kkaṃ/ | क्कँU+0915 U+094D U+0915 U+0901 |
| Consonant + Halant + Consonant + Visarga | CHC[X] | क्कः /kkaḥ/ | क्कःU+0915 U+094D U+0915 U+0903 |

Table 14

3. B. \*3(CH)CM may be followed by a B, D or X

Example:

|  |  |  |  |
| --- | --- | --- | --- |
| **Sequence Description** | **Sequence** | **Example** | **Constituting characters** |
| Consonant + Halant + Consonant + Matra + Anusvara | CHCM[B] | क्कीं /kkīṁ/ | क्कींU+0915 U+094D U+0915 U+0940 U+0902 |
| Consonant + Halant + Consonant + Matra +Candrabindu | CHCM[D] | क्कीँ /kkīṃ/ | क्कीँU+0915 U+094D U+0915 U+0940 U+0901 |
| Consonant + Halant + Consonant + Matra +Visarga | CHCM[X] | क्कीः /kkīḥ/ | क्कीःU+0915 U+094D U+0915 U+0940 U+0903 |

Table 15

These are the basic akshar formation rules on which the overall Devanagari LGR is based. As languages other than Hindi are considered, some additional language-specific characters and rules are introduced. There are some additional finer aspects to these rules as one takes into account the digits, punctuations and special standalone characters like Avagraha. Those aspects are not discussed here as the [MSR] on which the LGRs are supposed to be based, excludes those characters.

# Variants

There are no characters/character sequences in Devanagari which can be created by using the characters permitted as per the [MSR] and that look exactly alike. However, Devanagari has ample cases of confusingly similar variants. The NBGP categorizes these confusingly similar variants in two groups.

**Group1:** Confusing due to pure visual similarity

**Group2:** Confusing due to deviation from normally perceived character formations by larger linguistic community

As advised by ICANN, no cases belonging to Group 1 are proposed, as there is another panel (String similarity assessment panel) entrusted to deal with such cases. "Table 21: Visually confusables" in "Appendix A: Visually confusable characters/sequences" lists them.

Cases which belong to Group 2, however, are proposed to be considered as variants. These cases are not of mere visual similarity as they involve some deviations from the widely accepted norms of Devanagari akshar formations. These can cause confusion even to a careful observer and hence being proposed as variants. Following is the brief description of these variants followed by variants in Table 16 and Table 17.

## Vowel/Vowel sign followed by Nukta

The Santali language has a unique requirement for Nukta character "़"(U+093C) positioning, which is not common in other Devanagari based languages. Santali requires the Nukta character to follow certain Vowels and Matras. Complete representation of these Santali combinations necessitated the Whole Label Evaluation rules (given in the Section ‎6.1) to be opened up for these specific cases. A regular non-Santali user mostly cannot even anticipate the possibility of such a combination and can confuse it for something else.

This gives rise to a possibility of creation of certain labels that can be deceptively similar to a majority of the Devanagari user-base. Being a unique case of homographic similarity, the following variants are being proposed.

|  |  |
| --- | --- |
| **Variant 1** | **Variant 2** |
| आU+0906 | आ़U+0906 U+093C |
| ओU+0913 | ओ़U+0913 U+093C |
| ाU+093E | U+093E U+093C |
| ोU+094B | U+094B U+093C |

Table 16: Proposed Variants - Set 1

### Variant context rule for Santali Nukta variants:

All of the Nukta variants given in "Table 16: Proposed Variants - Set 1" have a typical characteristic which is, within a variant pair, **Variant 1** is a subset of the **Variant 2**, e.g. in the first pair, आ (U+0906) is a subset of आ़ (U+0906 U+093C). This implies a regenerative tendency, in theory, i.e. if an आ (U+0906) is substituted with आ़ (U+0906 U+093C), it introduces a new instance of आ (U+0906) as seen here in bold: आ़ (**U+0906** U+093C). By definition, this new case of आ (U+0906) may also need to be substituted with आ़ (U+0906 U+093C) thereby creating an invalid akshar combination आ़़ (U+0906 **U+093C U+093C**) where a Nukta will need to follow another Nukta. To prevent this, a variant context rule has been added to all the above nukta variants as given below.

**Rule**: As per the "Table 16: Proposed Variants - Set 1" the **Variant 1** to **Variant 2** relationship exists if and only if any of the **Variant 1** set character is not followed by a Nukta (U+093C) character. Thus, following variant relations are bound by the above condition:

 आ (U+0906) → आ़ (U+0906 U+093C)

ओ (U+0913) → ओ़ (U+0913 U+093C)

ा (U+093E) →  (U+093E U+093C)

ो (U+094B) →  (U+094B U+093C)

The variant relationship from **Variant 2** to **Variant 1** should be equally constrained for two reasons. First, a variant is uniquely defined by both the variant mapping and the context condition imposed on it. (See [RFC 7940]). In order to maintain a symmetric definition of variants, it is necessary to define both forward and symmetric variants using the same condition. (See also [RFC 8828]). Second, this type of variant pair is an “effective null variant” where the U+093C in one sequence maps to “nothing” in the other. In order to maintain a fully transitive system of variant definitions, it is necessary to prevent a label like U+0906 U+093C U+093C from having a variant U+0906 U+093C. The same condition would ensure this second constraint. However, as sequences of U+093C followed by U+093C are already invalid due to context rules on the Nukta, the condition is only required for the first reason in this case.

### Overlapped variant analysis involving Nukta:

Considering the following variant sets A, B, C, D. Each of them contains 0906 or 093E.

|  |  |
| --- | --- |
| Set | Mapping |
| Variant Set A | **093E** 0901 <--> 0949 0902 |
| Variant Set B | **0906** 0901 <--> 0911 0902  |
| Variant Set C | **0906** 0902 <--> 0974 |
| Variant Set D | 093B <--> **093E** 0902  |

Overlapping variant sets involving 0906 and 093E plus Nukta

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Source | Glyph | Target | Glyph |   | Type | Variant Context |
| 0906 | आ | 0906 093C | आ़ | ↔ | blocked | not: followed-by-N |
| 093E | ा | 093E 093C | ा़ | ↔ | blocked | not: followed-by-N |

When substituting the variant from the overlapping sets for 0906 or 093E respectively, into the left hand side sequences of Variant Sets A, B, C and E, the result is a valid sequence that displays with a Nukta. As the presence/absence of Nukta is the basis for several variant sets, therefore these variant are extended to ensure the symmetry and transitivity:

093E 093C 0901 is added to Set A,

0906 093C 0901 is added to Set B,

0906 093C 0902 is added to set C, and

093E 093C 0902 is added to Set D.

For set C, the implicit code point context of 0902 and 0974 are not equal:  0902 can be followed by Vowels and Consonants only, but 0974 can also be followed by 0901, 0902, 0903. (Both can be at the end of the label.) Therefore, the variant mapping should receive a context rule: when(followed-by-V-C-or-end). This matches the intersection between these contexts.

Likewise, for set D, 0902 can be followed by Vowels and Consonants only, but 093B can also be followed by 0901, 0902, 0903 (Both can be at the end of the label). Therefore, the variant mapping should receive a context rule: when(followed-by-V-C-or-end).

The conclusion of these variant sets and variant contextual rules are:

|  |  |  |
| --- | --- | --- |
| Set | Mapping | Variant Contextual Rule |
| Variant Set A | 093E 0901 <--> 093E 093C 0901 <--> 0949 0902 | - |
| Variant Set B | 0906 0901 <--> 0906 093C 0901 <--> 0911 0902  | - |
| Variant Set C | 0906 0902 <--> 0906 093C 0902 <--> 0974 | when(followed-by-V-C-or-end |
| Variant Set D | 093B <--> 093E 0902 <--> 093E 093C 0902 | when(followed-by-V-C-or-end) |

Additional Notes

1. Overlapped variants involving Candrabindu, 0901 <--> 0945 0902, is technically overlapped with the four sets above. However, because the variant context rule “when(follows-only-C-or-N)” (See 6.4.1) , none of the sequences lead to a variant where 0901 is expanded to 0945 0902.
2. Another overlapped variant set with these four sets is 0902 (B, Anusvara) <- -> 093A (M, Matra). However, they are all invalid as a Matra can only follow C or N, while all sequences including 0902 as second element have V or M as first element.

## Unique Vowels and Vowel Signs required for Kashmiri

Kashmiri, when written in Devanagari script, requires a unique set of Vowels and Vowel signs which only a Kashmiri speaker can understand. The majority of Devanagari users who are not conversant with Kashmiri can easily confuse them with some of the Vowels / Vowel signs which look similar to the Kashmiri ones. There are also cases where a Kashmiri Vowel / Vowel signs can be confused with certain akshar formations. Hence, they are being proposed as variants.

|  |  |
| --- | --- |
| **Variant 1** | **Variant 2** |
| ॳU+0973 | अंU+0905 U+0902 |
| ऺU+093A | ंU+0902 |
| ॴU+0974 | आंU+0906 U+0902 |
| ऻU+093B | ांU+093E U+0902 |
| ऎU+090E | ऐU+0910 |
| ॆU+0946 | ेU+0947 |
| ॵU+0975 | औU+0914 |
| ॏU+094F | ौU+094C |

Table 17: Proposed Variants - Set 2

No variant contexts are required for these mappings, but the code point sequences introduced as mapping will need to be listed in the repertoire with matching code point context so that both source and target of the variant mapping have matching contexts (not preceded by H).

## Halant in Final Position (Only a discussion, not proposed as variants)

Another case of deceptive similarity to a majority of the Devanagari user base is of a word ending in Halant "्" (U+094D) vis-à-vis the same word without the final Halant. As the function of Halant is of a vowel killer, coming at the end, many users tend to ignore the phonetic effect of its presence/absence. The majority of users would pronounce both words in the same way, thereby creating a perception of (false) equivalence. However, there also exist some users who clearly require the final Halant to achieve the peculiar phonetic effect of a truncated implicit vowel sound in the end. These users make a clear distinction between the two words (with and without the final Halant). It is for this reason that the final Halant is being accommodated in the Whole Label Evaluation rules for Devanagari.

In these cases, the presence or absence of final Halant is clearly visible, and there is no apparent case to make them variant pairs. Eventually, in the light of practical experience, a future NBGP revision may assess if these cases need to be considered as variant pairs.

## Variants based on Candrabindu and Candra Vowel Signs followed by Anusvara

This is a case of pairs of similar looking variants involving a Candrabindu ँ (U+0901). In Devanagari, there are two Candra vowel signs viz. ॅ (U+0945) and ॉ (U+0949) which when succeeded by an Anusvara ं (U+0902) create a shape which resembles a Candrabindu ँ (U+0901). This gives rise to pairs which get rendered exactly alike in many fonts. Though some fonts can render them differently, the behavior is not consistent and keeps room for ambiguity. The actual pairs of the variants are as follows:

|  |  |
| --- | --- |
| **Variant 1** | **Variant 2** |
| ँU+0901 | ॅंU+0945 U+0902 |
| ाँU+093E U+0901 | ॉंU+0949 U+0902 |
| अँU+0905 U+0901 | U+0972 U+0902 |
| एँU+090F U+0901 | ऍंU+090D U+0902 |
| आँU+0906 U+0901 | ऑंU+0911 U+0902 |

Table 18: Proposed Variants - Set 3

As the first two suggested pairs are composed only of the dependent signs, they do not get properly joined in the absence of an independent character like Consonant or a Vowel before the same. For the sake of clarity, both the pairs preceded by a Devanagari Letter Ka (क - U+0915) are shown here:

**Variant Pair 1:** कँ (U+0901) and कॅं (U+0945 U+0902)

**Variant Pair 2:** काँ (U+0949 U+0902) and कॉं (U+0949 U+0902)

Ideally, the case of U+0945 U+0902 should be rendered as and the case of (U+0949 U+0902) should be rendered as where the Anusvara is clearly separated from the Candra shape. However, not all fonts follow the same convention and many of them render the two shapes exactly like a Candrabindu. This gives rise to an ambiguity and hence the variant possibility.

### Variant context rule for Candrabindu and Candra-Anusvara variant pair

The variant pair ँ (U+0901) - ॅं (U+0945 U+0902) necessitates that for creating a variant label, every Candrabindu ँ (U+0901) in a label be replaced by the sequence ॅं (U+0945 U+0902). It should be noted that the beginning of the said sequence is with a Matra sign i.e. ॅ (U+0945). While the Candrabindu ँ (U+0901) can be preceded by either of Consonants, Vowels, Nukta or a Matra, the same is not true for the ॅ (U+0945) which is a Matra. A Matra can only be preceded by a consonant or a consonant followed by a Nukta. To handle this, a variant context rule has been added to ॅं (U+0945 U+0902) as given below.

**Rule**: As per the "Table 18: Proposed Variants - Set 3" the variant relationship between the pair ँ (U+0901) - ॅं (U+0945 U+0902) exists if and only if Candrabindu ँ (U+0901) is preceded by a Consonant or a Consonant followed by a Nukta.

There is no additional constraint on the preceding character of ॅं (U+0945 U+0902), as the Candrabindu can be preceded by any character which can precede the sequence ॅं (U+0945 U+0902). However, to express the mapping, the sequence U+0945 U+0902 is formally part of the repertoire, and as such must have a context rule that matches the context rule for U+0945, which happens to be the same context rule as for the variant mapping. For the same symmetry reason as discussed in Section 6.1.1 above, the formal definition of the variant mapping (U+0945 U+0902) -> (U+0901) has the same variant context condition to that for the mapping (U+0901) -> (U+0945 U+0902).

## Variant Disposition

As variants mentioned in Table 16, Table 17 and Table 18 are confusingly similar, albeit of a peculiar nature, it is proposed that they be considered of "blocked" nature.

There is no preference among these variants. Whichever label containing either of these variants is chosen earlier, the other equivalent variant label should be blocked.

## Cross-script Variants

A cross-script variant, also sometimes referred to as "Whole Label variant", is the variant case where one label in one script can be composed in such a way that it resembles another entire label in a different script.

Every individual LGR under NBGP is supposed to provide a set of cross script variants it identifies with all other scripts under NBGP.

NBGP has ensured that not only the individual characters but also most of the akshar variations are taken into consideration during the Cross-script variant analysis of Devanagari with all the other scripts under NBGP. This was achieved by sharing a list of most of the Devanagari akshar combinations with all the other script teams. (The word ‘most’ is used here as it is not practical to cover all the possible “Consonant + Halant + Consonant + ….” cases. However, for Devanagari, all cases of “Consonant + Halant + Consonant” combinations were included in the analysis.)

The Devanagari script has a major set of possible cross-script variants only with the Gurmukhi script. Cases listed in Table 19 are of the variants that are proposed to be cross-script variants between Devanagari and Gurmukhi. Similarly, Table 20 has the cases proposed to be cross-script variants between Devanagari and Bengali.

It is to be noted that none of the combinations listed in Table 19 and Table 20 are termed to be equivalents of each other semantically or otherwise. They are only grouped based on possible visual confusability.

NBGP has ensured that Devanagari, Bengali and Gurmukhi LGR teams propose a same set of cross-script variants by meeting face-to-face on many occasions as well as through mail communications. The same set of cross-script variants (with Devanagari) is supposed to be found in the Bengali and Gurmukhi LGR documents.

| **Devanagari** | **Gurmukhi** |
| --- | --- |
| **ं**U+0902 | **ਂ**U+0A02 |
| **इ**U+0907 | **ਙ**U+0A19 |
| **उ**U+0909 | **ਤ**U+0A24 |
| **ग**U+0917 | **ਗ**U+0A17 |
| **घ**U+0918 | **ਬ**U+0A2C |
| **ट**U+091F | **ਟ**U+0A1F |
| **ठ**U+0920 | **ਠ**U+0A20 |
| **ढ**U+0922 | **ਫ**U+0A2B |
| **प**U+092A | **ਧ**U+0A27 |
| **भ**U+092D | **ਮ**U+0A2E |
| **म**U+092E | **ਸ**U+0A38 |
| **व**U+0935 | **ਕ**U+0A15 |
| **ह**U+0939 | **ਵ**U+0A35 |
| **ऺ**U+093A | **ਂ**U+0A02 |
| **़**U+093C | **਼**U+0A3C |
| **ि**U+093F | **ਿ**U+0A3F |
| **ी**U+0940 | **ੀ**U+0A40 |
| **ॅ**U+0945 | **ੱ**U+0A71 |
| **ॆ**U+0946 | **ੇ**U+0A47 |
| **ॆ**U+0946 | **ੋ**U+0A4B |
| **े**U+0947 | **ੇ** U+0A47 |
| **े**U+0947 | **ੋ** U+0A4B |
| **ै**U+0948 | **ੈ**U+0A48 |
| **ॖ**U+0956 | **ੁ**U+0A41 |
| **ॗ**U+0957 | **ੂ**U+0A42 |
| **प्टि**U+092A U+094D U+091F U+093F | **ਇ**U+0A07 |
| **प्टी**U+092A U+094D U+091F U+0940 | **ਈ**U+0A08 |
| **प्टे**U+092A U+094D U+091F U+0947 | **ਏ**U+0A0F |
| **प्टॆ**092A 094D 091F 0946  | **ਏ**U+0A0F |
| **त्त**U+0924 U+094D U+0924 | **ਜ**U+0A1C |

Table 19: Proposed Cross-script Devanagari-Gurmukhi Variants

| **Devanagari** | **Bengali** |
| --- | --- |
| **म**U+092E | **ম**U+09AE |
| **ि**U+093F | **ি**U+09BF |

Table 20: Proposed Cross-script Devanagari-Bengali Variants

In addition to above cases, the Devanagari and Gurmukhi scripts have a possible set of cross-script confusables, which look similar but not similar enough to be recommended as cross-script variants. The "Table 22: Devanagari Cross-script confusables" in "Appendix B: Cross-script Confusables" lists them.

# Whole Label Evaluation Rules (WLE)

This section provides the WLEs that are required by all the languages mentioned in Section ‎3.2 when written in Devanagari Script. The rules have been drafted in such a way that they can be easily translated into the LGR specification.

Below are the symbols used in the WLE rules, for each of the "Category" as mentioned in the Table 6: Code point repertoire.

|  |  |  |
| --- | --- | --- |
| C | → | Consonant |
| M  | → | Matra |
| V | → | Vowel |
| B | → | Anusvara (Bindu) |
| D | → | Candrabindu |
| X | → | Visarga |
| H | → | Halant / Virama |
| N | → | Nukta |
| S  | → | Eyelash Reph (C2HC3)where C2 is 0931 (ऱ- DEVANAGARI LETTER RRA)H is 094D (् - DEVANAGARI SIGN VIRAMA)C3 is either - 092F (य - DEVANAGARI LETTER YA)or 0939(ह - DEVANAGARI LETTER HA) |

Below are the specific WLE rules:

1. N: must be preceded only by a member of C1, V1 or M1.

The set C1 consists of these consonants:

* 1. क (U+0915)
	2. ख (U+0916)
	3. ग (U+0917)
	4. च (U+091A)
	5. छ (U+091B)
	6. ज (U+091C)
	7. ड (U+0921)
	8. ढ (U+0922)
	9. फ (U+092B)

The set V1 consists of these vowels:

1. आ (U+0906)(Required in Santali language)
2. ओ (U+0913)(Required in Santali language)

The set M1 consists of these matras:

1. ा (U+093E) (Required in Santali language)
2. ो (U+094B) (Required in Santali language)
3. H: must be preceded by C or CN[[15]](#footnote-15)
4. M: must be preceded by C or CN[[16]](#footnote-16)
5. X: must be preceded by either of V, C, N or M
6. B: must be preceded by either of V, C, N or M
7. D: must be preceded by either of V, C, N or M
8. V: Can **NOT** be preceded by H (details in "Case of V preceded by H")

Additional rules are used only for variants where a Nukta maps to a "null", or that are overlapped:

* Variant is not defined if followed by a Nukta (see 6.4.1)
* Variant undefined if it is not followed by V or C (including RRA) or end of label (See 6.1.2)

**Case of Eyelash Reph**

In the WLE rules, there is no specific mention of the Eyelash Reph for two reasons:

1. As the U+0931 is added as a part of permissible sequences in Table 7: Sequences, it gets permitted only with the specific sequences.
2. The last characters of both the sequences of which the U+0931 is part, are consonants. As the Eyelash-Reph can take all the combinations as that of a consonant, no specific handling in terms of context rule is required.

**Case of V preceded by H**

As any valid *akshar* in Devanagari begins either with a Consonant or a Vowel, in case of multi-words domains, it was necessary to check the compatibility of both of these to succeed any of the valid *akshar* ending character. It is to be noted that only the case “V preceded by H” needs a special discussion as given below.

There could be cases involving multi-word domains where V may need to be allowed to follow an H, e.g. आम्अचार /aːməchaːr/ Mango pickle (U+0906 U+092E U+094D U+0905 U+091A U+093E U+0930).

This is the case where two different words are joined together first of which ends in an H and the second word begins with a V. Some sections of the linguistic community require the explicit presence of H for full representation of the sound intended. However, by and large, the form of the first word without an H is considered enough for full representation of the sound intended for the first word.

This is a unique situation necessitated by the lack of hyphen, space or the Zero Width Non-joiner character in the permissible set of characters in the Root zone repertoire. Otherwise, V is never required to be allowed to follow an H. Permitting this may create a perceptive similarity among two labels (with and without H) for majority of the linguistic community, hence this is explicitly prohibited by the NBGP.

If required in future, depending on the prevailing requirements by the community, the NBGP may consider revisiting this rule.

# Contributors

NBGP Co-chairs: Dr. Udaya Narayan Singh, Mr. Mahesh D Kulkarni and Dr. Ajay Data

Following is the full list of NBGP members with their Language expertise.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Position** | **Name** | **Organization** | **Country** | **Language Expertise** |
| **Co-Chair** | Ajay Data | [Data Xgen Technologies](https://www.xgenplus.com/) | India | Hindi, English |
| **Co-Chair** | Mahesh D. Kulkarni | C-DAC | India | Marathi, Hindi, English |
| **Co-Chair** | Udaya Narayana Singh | Visva-Bharati, Santiniketan, West Bengal | India | Bengali, Maithili, Hindi, English |
| Member | Abhijit Dutta | Wikimedia | India | Bengali, Hindi |
| Member | Akshat S. Joshi(Editor) | C-DAC | India | Hindi, Marathi, English |
| Member | Anivar A. Aravind  | Indic Project | India | Malayalam  |
| Member | Anupam Agrawal | Tata Consultancy Service | India | Hindi, Bengali |
| Member | Arvind Bhandari | Gujarat University | India | Gujarati  |
| Member | Ashish Modi  | [Data Xgen Technologies](https://www.xgenplus.com/) | India | Hindi |
| Member | Atiur Rahman Khan | C-DAC | India | Bangla |
| Member | Bal Krishna Bal | Kathmandu University | Nepal | Nepali |
| Member | Balaram Prasain | Tribhuvan University | Nepal | Nepali |
| Member | BASANTA KUMAR PANDA | Regional Institute of Education (NCERT) | India | Odia |
| Member | Bhim Dhoj Shrestha | Consultant | Nepal | Nepali, Newar |
| Member | Chitrita Chatterjee | Internet and Mobile Association of India (IAMAI) | India | Multiple languages represented by members of IAMAI |
| Member | DEBAJIT SHARMA | Anundoram Borooah Institute of Language Art and Culture | India | Assamese |
| Member | Dev Dass Manandhar | Consultant | Nepal | Nepali, Newar |
| Member | Dhanalakshmi KT | Northern Trust | India | Kannada |
| Member | Ganesh Murmu | Ranchi University | India | Santali |
| Member | Gangadhar Panday  | Babul Films Society | India | Telugu  |
| Member | Ghanashyam Nepal | Benares Hindu University& University of North Bengal | India | Nepali |
| Member | Girish Chandra Mishra  | Language Technology Centre, Ravenshaw University  | India | Odia |
| Member | Gurpreet Singh Lehal | Punjabi University Patiala | India | Panjabi |
| Member | Harish Chowdhary | NIXI | India | Hindi |
| Member | Hempal Shrestha | Nepal Entrepreneurs' Hub (NEHUB) | Nepal | Nepali, Newar |
| Member | Jay Paudyal | Consultant | India | Hindi |
| Member | Jijo Pappachan | DN. Domains | India | Malayalam |
| Member | K. C. Tikayat ray | Odia Bhasa Pratisthan | India | Odia |
| Member | Kalyan Vasudeo Kale | Formerly affiliated with University of Pune | India | Marathi |
| Member | Kuldeep Patnaik | Visualize thy soul | India | Odia |
| Member | Mukesh Saini  | Essel Group | India | Hindi |
| Member | N. DeivaSundaram | NDS Lingsoft Solutions Pvt Ltd | India | Tamil |
| Member | Neha Gupta | C-DAC | India | Hindi, English |
| Member | Nirajan Parajuli | NREN | Nepal | Nepali |
| Member | Nishit Jain | C-DAC | India | Hindi, English |
| Member | Pawan Chitrakar | Gapsco | Nepal | Nepali |
| Member | Prabhakar Pandey | C-DAC | India | Hindi |
| Member | Prasad PK | A-one Publishers | India | Malayalam |
| Member | Prateek Pathak | ISOC Mumbai  | India | Devanagari |
| Member | Raiomond Doctor | NLP Consultant | India | English, Hindi, Marathi, Gujarati |
| Member | Rajib Chakraborty | Society for Natural Language Technology Research | India | Bangla (Bengali) |
| Member | Rajiv Kumar | NIXI | India |   |
| Member | S. Maniam | International Forum IT for Tamil | Singapore | Tamil |
| Member | Santhosh Thottingal | Wikimedia foundation | India | Malayalam, Sourashtra, Tamil |
| Member | Saroja Bhate | University of Pune | India | Sanskrit |
| Member | Shambhu Kumar Singh | National Translation Mission, Mysore | India | Maithili |
| Member | Shanmugam R | C-DAC | India | Tamil |
| Member | Shantaram S. Warde Walawalikar | Independent Researcher | India | Konkani |
| Member | Shashi Pathania | P.G.D. of Dogri, University of Jammu | India | Dogri |
| Member | Shubham Saran  | NIXI | India |   |
| Member | Sinnathambi Shanmugarajah | University of Colombo School of Computing | Sri Lanka | Tamil |
| Member | Sujith Kartha | [Digitalkz.com](http://digitalkz.com/) | India | Malayalam |
| Member | Suraj Adhikari | Mercantile Communications (and .np ccTLD) | Nepal | Nepali |
| Member | Swarna Prabha Chainary | Guwahati University | India | Bodo |
| Member | U.B. Pavanaja | <http://vishvakannada.com/> | India | Kannada |
| Member | Uma Maheshwar G | CALTS, Univ. of Hyderabad | India | Telugu |
| Member | Uttam Shrestha Rana | NPNOG | Nepal | Nepali |
| Member | Veena Solomon | (freelancer) | India | Malayalam |
| Member | Vinay Murarka   | Consultant; https://मेरा.भारत | India | Hindi |

In addition, following members externally gave inputs to NBGP for the respective languages/scripts.

|  |  |
| --- | --- |
| **Name** | **Language/Script Expertise** |
| Ajit Kumar | Awadhi, Braj Language |
| Amar Tumyahang | Limbu Language |
| Amrit Yonjan | Tamang Language |
| Aprana Kulkarni | Hindi, Marathi |
| Basil Baa | Sadri Language |
| Basil Kiro | Kharia Language |
| Biswa Limbu | Limbu Language |
| Devdass Manandhar | Newar |
| Devendra Kumar Devesh | Bhojpuri Language |
| Dinbandhu Mahto | Panchpargania Language |
| Dipika Sangma Narzary | Bodo Language |
| Dr K.P. Lekhwani | Sindhi |
| Dr. Birendra Kumar Soy | Mundari Language |
| Dr. Dinesh Kumar Shrivastav | Magahi Language |
| Dr. Harvinder Kaur | Gurmukhi Script |
| Dr. Laxmi Prasad Khatiwada | Nepali Language |
| Harihar Vaishnav | Halbi |
| Indra Kumar Tamang | Tamang Language |
| Jagannath Singh | Panchpargania Language |
| Narendra Kumar Negi | Kinnauri Language |
| Prateek Harshwal | Wagdi and Dhundhari Language |
| Rayem Olem Dungdung | Sadri Language |
| Tej Man Angdembe | Limbu Language |
| Urmila Harshwal | Wagdi Language |

# References

[MSR] Integration Panel, "Maximal Starting Repertoire — MSR-4 Overview and Rationale", 7 February 2019 <https://www.icann.org/en/system/files/files/msr-4-overview-25jan19-en.pdf> (Accessed on 18th Feb. 2019)

[EGIDS] Expanded Graded Intergenerational Disruption Scale, [https://www.ethnologue.com/about/language-status](https://www.ethnologue.com/about/language-status%20) (Accessed on 13th Nov. 2017)

[NBGP] Neo-Brahmi Generation Panel

[RFC7940] Davies, K. and A. Freytag, "Representing Label Generation Rulesets using XML", RFC 7940, August 2016, <https://tools.ietf.org/html/rfc7940>. (Accessed on 1st Dec. 2017)

[RCF8228] A. Freytag, “Guidance on Designing Label Generation Rulesets (LGRs) Supporting Variant Labels, August 2017, <https://tools.ietf.org/html/rfc8228>. (Accessed on 1st Dec. 2017)

[gTLD] generic Top Level Domain

[ISCII] Indian Script Code for Information Interchange, <https://cdac.in/index.aspx?id=mlc_gist_iscii> (Accessed on 2ndFeb. 2018)

[GIST] Graphics Intelligence based Script Technologies, <https://cdac.in/index.aspx?id=gist> (Accessed on 2ndFeb. 2018)

[C-DAC] Centre for Development of Advanced Computing, <https://cdac.in> (Accessed on 2nd Feb. 2018)

[0] The Unicode Standard 1.1, <http://www.unicode.org/versions/Unicode1.1.0/>(Accessed on 12th Dec. 2017)

[8] The Unicode Standard 5.0, <http://www.unicode.org/versions/Unicode5.0.0/> (Accessed on 12th Dec. 2017)

[9] The Unicode Standard 5.1, <http://www.unicode.org/versions/Unicode5.1.0/> (Accessed on 12th Dec. 2017)

[11] The Unicode Standard 6.0, <http://www.unicode.org/versions/Unicode6.0.0/> (Accessed on 12th Dec. 2017)

[100] Devanāgarī VIP Team. “Variant Issues Report”, ICANN, 3rd Oct. 2011, <https://archive.icann.org/en/topics/new-gtlds/devanagari-vip-issues-report-03oct11-en.pdf> (Accessed on 10th Oct. 2017)

[101] Omniglot, "Hindi", <https://www.omniglot.com/writing/hindi.htm> (Accessed on 10th Oct. 2017)

[102] Omniglot, "Marathi", <https://www.omniglot.com/writing/marathi.htm> (Accessed on 10th Oct. 2017)

[103] Omniglot, "Sanskrit", <https://www.omniglot.com/writing/sanskrit.htm> (Accessed on 10th Oct. 2017)

[104] Omniglot, "Sindhi", <https://www.omniglot.com/writing/sindhi.htm> (Accessed on 10th Oct. 2017)

[105] Omniglot, "Kashmiri", <https://www.omniglot.com/writing/kashmiri.htm> (Accessed on 10th Oct. 2017)

[106] Unicode 10.0.0," South and Central Asia-I - Official Scripts of India”, Page 456 (R5 and R5a) ",<http://www.unicode.org/versions/Unicode10.0.0/ch12.pdf> (Accessed on 13th Nov. 2017)

[107] Unicode Indic Group, "Devanagari Eyelash Ra", <http://unicode.org/~emuller/iwg/p8/utcdoc.html> (Accessed on 13th Nov. 2017)

[108] M.K. Raina, "How to read and write Kashmiri in Devanagari?", <http://www.koshur.org/pdf/Let%20Us%20Learn%20Kashmiri.pdf> (Accessed on 12th Dec. 2017)

[109] Central Hindi Directorate-Ministry of HRD-Govt. of India, "Devanāgarī Alphabet and its Romanization", <http://hindinideshalaya.nic.in/english/hindi_orgin/devnagarithesysmbols.html> (Accessed on 12th Dec. 2017

[110] Omniglot, "Bodo", <https://www.omniglot.com/writing/bodo.htm> (Accessed on 12th Dec. 2017)

[111] Omniglot, "Maithili", [https://www.omniglot.com/writing/maithili.htm](https://www.omniglot.com/writing/maithili.htm%20) (Accessed on 12th Dec. 2017)

[112] Omniglot, "Konkani", <https://www.omniglot.com/writing/konkani.htm> (Accessed on 20th May. 2018)

[113] Omniglot, "Nepali", <https://www.omniglot.com/writing/nepali.htm> (Accessed on 20th May. 2018)

[114] NBGP, "Public comment feedback for Devanagari, Gujarati, Gurmukhi Script LGR Proposals", <https://docs.google.com/document/d/1CLKdJBTNDcC_sFFs5s0a_Bk0zQUER2BIruYuyCNgkAw> (Accessed on 18th Feb. 2019)

# Books, articles and webographies consulted

Following is a thematically sorted set of documents, books, articles and webographies consulted in the drafting of this report

## WRITING SYSTEMS

1. Dillinger. D., The Alphabet. A Key to the History of Mankind. 3rd Edition in 2 Volumes. Hutchison. London. 1968.

## DEVANĀGARĪ

1. Agrawala, V. S. (1966). The Devanāgarī script. In: Indian Systems of Writing. (Pp. 12-16) Delhi: Publications Division.
2. Agyeya, Sacchindanand Hiranand Vatsyayan. 1972. Bhavanti. Delhi: Rajpal and Sons.
3. Beames, John. 1872-79. A Comparative Grammar of the Modern Aryan Languages of India. 3 vols. London, Trubner and Co. [Reprinted by Munshiram Manoharlal, New Delhi, 1966.]
4. Bhatia, Tej K. 1987. A History of the Hindi Grammatical Tradition: Hindi-Hindustani Grammar, Grammarians, History and Problems. Leiden/New York: E. J. Brill.
5. Bright, W. (1996). The Devanāgarī script. In P. Daniels and W. Bright (eds), The World’s Writing Systems. (Pp. 384-390). New York: Oxford University Press.
6. Cardona, George. 1987. Sanskrit. In The World's Major Languages. Bernard Comrie (ed.). London: Croom Helm. 448-469.
7. Dwivedi, Ram Awadh. 1966. A Critical Survey of Hindi Literature. Delhi: Motilal Banarsidass.
8. Faruqi, Shamsur Rahman. 2001. Early Urdu Literary Culture and History. Delhi: Oxford University Press.
9. Guru, Kamta Prasad. 1919. Hindi Vyakaran. Varanasi: Nagari Pracharini Sabha. (1962 edition).
10. Kachru, Yamuna. 1965. A Transformational Treatment of Hindi Verbal Syntax. London: University of London Ph.D. dissertation (Mimeographed).
11. Kachru, Yamuna. 1966. An Introduction to Hindi Syntax. Urbana: University of Illinois, Department of Linguistics.
12. Kalyan Kale and Anjali Soman, 1986.Learning Marathi. Shri Vishakha Prakashan, Pune :
13. McGregor, R. S. (1977). Outline of Hindi Grammar. 2nd ed. Delhi: Oxford University Press.
14. McGregor, R. S. 1972. Outline of Hindi Grammar with Exercises. Delhi: Oxford University Press.
15. McGregor, R. S. 1974. Hindi Literature of the Nineteenth and Early Twentieth Centuries. Wiesbaden: Harrassowitz.
16. McGregor, R. S. 1984. Hindi Literature from Its Beginnings to the Nineteenth Century. Wiesbaden: Harrassowitz.
17. Pandey, P. K. (2007). Phonology-orthography interface in Devanāgarī for Hindi. Written Language and Literacy, 10 (2): 139-156. 2007.
18. Rai, Amrit. 1984. A House Divided. The Origin and Development of Hindi/Hindavi. Delhi: Oxford University Press.
19. Sharad, Onkar. 1969. Lohiyake Vicar. Allahabad: Lokbharati Prakashan.
20. Singh, A. K. (2007). Progress of modification of Brāhmī alphabet as revealed by the inscriptions of sixth-eighth centuries. In P.G. Patel, P. Pandey and D. Rajgor (eds), The Indic Scripts: Paleographic and Linguistic Perspectives. (Pp. 85-107). New Delhi: DK Printworld.
21. Sproat, R. (2000). A Computational Theory of Writing Systems. Cambridge University Press.
22. Tiwari, Pandit Udaynarayan. 1961. Hindi Bhasha ka Udgamaur Vikas [The Origin and Development of the Hindi Language]. Prayag: Leader Press.
23. Verma, M. K. 1971. The Structure of the Noun Phrase in English and Hindi. Delhi: Motilal Banarsidass.

## INDIC COMPUTING SPECIFIC

1. IS 10401: 8-bit code for information interchange. 1982
2. IS 10315: 7-bit coded character set for information interchange. 1985
3. IS 12326: 7-bit and 8-bit coded character sets-Code extension techniques. 1987
4. ISO 15919, Information and documentation - Transliteration of Devanāgarī and related Indic scripts into Latin characters. 2001
5. ISO 2375: Procedure for registration of escape sequences. 2003
6. ISO 8859: 8-bit single-byte coded graphic character sets - Parts 1-13. 1998-2001
7. IDN POLICY <http://meity.gov.in/writereaddata/files/India-IDN-Policy.pdf>

# Appendix A: Visually confusable characters/sequences

The Table 21 below shows characters / character sequences which may appear visually confusing to some of the users of the Devanagari script. However, they are not considered confusing enough to be categorized as variants.

|  |  |
| --- | --- |
| **Confusable 1** | **Confusable 2** |
| कU+0915 | क़U+0915U+093C |
| खU+0916 | ख़U+0916U+093C |
| गU+0917 | ग़U+0917 U+093C |
| चU+091A | च़U+091A U+093C |
| छU+091B | छ़U+091B U+093C |
| जU+091C | ज़U+091C U+093C |
| डU+0921 | ड़U+0921 U+093C |
| ढU+0922 | ढ़U+0922 U+093C |
| फU+092B | फ़U+092B U+093C |

Table 21: Visually confusables

# Appendix B: Cross-script Confusables

The Devanagari script has a major set of possible cross-script confusables with the Gurmukhi script. The Table 22 lists them.

In addition to Gurmukhi, some instances of cross-script confusable are found with Bengali, Gujarati, Telugu, Kannada, Malayalam and Sinhala.

None of the combinations listed in Table 22 are considered equivalents of each other, whether semantically or otherwise. They are only grouped based on possible visual confusability.

At first, they may not look exactly the same, however, in the given context e.g. in a browser bar as a part of a domain name, or as a single word where there is no surrounding text from the same script for distinguishing, they can create visual confusion.

A label can be considered to have a cross-script variant label only if "all" the constituent characters/aksharas have an equivalent confusable in the other script. If there is even one single character/akshara which does not have an equivalent visual confusable in other script, it essentially provides a visual distinction and hence a non-confusable string.

| **Devanagari confusable** | **Other script confusable** | **From script** |
| --- | --- | --- |
| **ः** U+0903 | **ઃ**U+0A83 | **Gujarati** |
| **ः** U+0903 | **ః**U+0C03 | **Telugu** |
| **ः** U+0903 | **ಃ**U+0C83 | **Kannada** |
| **ः** U+0903 | **ഃ**U+0D03 | **Malayalam** |
| **ः** U+0903 | **ඃ**U+0A28 | **Sinhala** |
| **ः**U+0903 | **ঃ[[17]](#footnote-17)**U+0983 | **Bengali** |
| **उ** U+0909 | **ও**U+0993 | **Bengali** |
| **घ** U+0918 | **ঘ**U+0998 | **Bengali** |
| **ठ** U+0920 | **ਨ**U+0A28 | **Gurmukhi** |
| **ठ** U+0920 | **ਰ**U+0A30 | **Gurmukhi** |
| **ड** U+0921 | **ਡ** U+0A21 | **Gurmukhi** |
| **ड** U+0921 | **ਤ** U+0A24 | **Gurmukhi** |
| **ढ** U+0922 | **ਢ** U+0A22 | **Gurmukhi** |
| **त**U+0924 | **ਜ**U+0A1C | **Gurmukhi** |
| **य**U+092F | **ਧ**U+0A27 | **Gurmukhi** |
| **ॅ** U+0945 | **ঁ**U+0981 | **Bengali** |

Table 22: Devanagari Cross-script confusables

1. The categorization of invalid labels under specific rules is given as per the general understanding of the LGR Tool by the NBGP. During testing with any LGR tool, whether a particular label gets flagged under the same rule or the different one is totally dependent on the internal implementation of the LGR Tool. In case of discrepancy among the same, the fact that it is an invalid label should only be considered. [↑](#footnote-ref-1)
2. http://www.acharya.gen.in:8080/sanskrit/script\_dev.php [↑](#footnote-ref-2)
3. https://www.ethnologue.com/about/language-status [↑](#footnote-ref-3)
4. Though listed in EGIDS scale 4, Saraiki is not covered by the NBGP. As per Ethnologue, the Devanagari script is "no longer in use" by the Saraiki community.

Ref: https://www.ethnologue.com/language/skr [↑](#footnote-ref-4)
5. Although representing the implicit vowel as /a/ is more correct orthographically, the schwa /ə/, although not part of the orthographic system has been used since the /a/ would be misunderstood and read as अ/आ/ा. [↑](#footnote-ref-5)
6. Unicode (cf. Unicode 3.0 and above) prefers the term Virama. In this report both the terms have been used to denote the character that suppresses the inherent vowel. [↑](#footnote-ref-6)
7. This can be the case when a foreign language word, which admits a large number of consonants, is transliterated into Devanāgarī [↑](#footnote-ref-7)
8. A half-nasal is used in epigraphy to indicate a nasal consonant conjoined to its corresponding “Varga” through a Halant. [↑](#footnote-ref-8)
9. The possible sets of consonants/vowels have been derived from various sources viz. Prior research carried out by Centre for Development of Advanced Computing's [C-DAC] Graphics Intelligence based Script Technologies [GIST] Research Labs (https://cdac.in/index.aspx?id=mlc\_gist\_about), Omniglot and inputs provided by various experts on-board the NBGP for specific languages. Only Omniglot references have been provided as they are available online. [↑](#footnote-ref-9)
10. In this particular case though it is possible to get the required display by dropping the explicit Halant at the end of the word, however in that case, one can argue that the pronunciation of the two words i.e. देश् and देश is different and hence it changes the fundamental word. [↑](#footnote-ref-10)
11. Case of क्ष and क्‍ष: the first is composed with क+्+ष while the latter is with क+्+ZWJ+ष. The pronunciation of both the conjuncts is same. [↑](#footnote-ref-11)
12. This document needs to be printed in color for this to be read correctly. [↑](#footnote-ref-12)
13. Unicode uses the term “Eyelash Ra” instead. Since the construct that is formed by this sequence is a special form of Reph (which is otherwise formed by Normal Ra U+0930), the term “Reph” is used here. [↑](#footnote-ref-13)
14. In case of Sanskrit, it can join upto 5 consonants. [↑](#footnote-ref-14)
15. where CN is a C followed by an N [↑](#footnote-ref-15)
16. where CN is a C followed by an N [↑](#footnote-ref-16)
17. The Bengali and Devanagari Visarga pair was discussed at length for inclusion in normative part of the Devanagari and Bengali LGRs. It was decided that both look different enough not to be included in the normative part and hence have been added in the Appendix as confusables only. [↑](#footnote-ref-17)